**LAKE COUNTY OFFICE OF PROCUREMENT SERVICES**
**SIGN-IN SHEET**

Project Title: Purchase and Installation of Carpeting

Opening Date: February 25, 2015

Project Number: 15-0426

Pre-Bid Date: Februay 11, 2015

Purpose of Meeting: Mandatory Pre-Proposal Conference

C.O.: Sandra Rogers

| NAME | COMPANY NAME | ADDRESS | PHONE/FAX | E-MAIL |
|---|---|---|---|---|
| S. STOCKLESS | TAPISIPAT inc | 2420 E. LAKE HARTWELL | 321-900-3761 | sylvain-tapisipat@live.ca |
| Darren Cosh | Olson Contract Floor | 1655 E Hwy 50 Clermont FL 34711 | 352-243-0066 | darren@olsoncontractfloors.com |
| Mike Stephens | Acousti Engineering | 4656 34th Orlando 32811 | 407-425-3467 | michaelstephens@Acousti.com |
| Carlos West | FBI | 767 Sirling center CIRCLE | 407-509-5761 | cwest@4fbi.com |
| DON FLANIGAN | TANDUS CENTIVA | 11656 CLAYMAT | 321 869 0704 | DFLANIGAN@TANDUS-CENTIVA.com |
| Ann Glass | facilities | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |