



# LAKE COUNTY

DEPARTMENT OF  
GROWTH MANAGEMENT  
*Planning & Community Design Division*

8/15/2007

MICHAEL D. HARDING, P.E.  
5005 JENNIFER PLACE  
ORLANDO, FL 32807-

**Re: Project No. 2003110010, Application No. 954, 1st Staff Comments Letter**

**Description:** CAMP LA-NO-CHE BOY SCOUT CAMP  
SITE PLAN AMENDMENT: ADDING 15 NEW CAMPSITES W/ LATRINES & ACTIVITY  
SHELTERS

Dear MICHAEL D. HARDING, P.E.:

Your Site Plan application has been reviewed by the Development Review Staff. The review comments are attached. All comments must be satisfied by the applicant prior to receiving staff approval.

**Please respond to comments in the following manner:**

- 1. Submit fifteen (15) legible, signed and sealed sets of plans (19 sets if within Clermont JPA),**
  - Revised sheets shall have revision dates in the title block,
  - Plan revisions must be either circled or their location indicated in the written response letter,
- 2. Provide a written response to all comments,**
- 3. All plans shall provide a space seven (7) inches by seven (7) inches on the Cover Page of each set of submittals to be used for the County approval stamp,**
- 4. Plan revisions submitted thirty (30) days after the DRS meeting will require a \$100 Plan Revision fee,**
- 5. When all requested information has been received, it will be circulated to the Development Review Staff for review.**

The Development Review Staff will then review revised plans and the engineer's response to comments for compliance with the appropriate Comprehensive Plan Policies and Land Development Regulations. This review will be completed within fifteen (15) days of receipt of all required information and you will be notified of the results of the review.

P.O. BOX 7800 • 315 W. MAIN ST., TAVARES, FL 32778 • P 352.343-9739 • F 352.343-9816  
*Board of County Commissioners • [www.lakecountyfl.gov](http://www.lakecountyfl.gov)*

JENNIFER HILL  
*District 1*

ELAINE RENICK  
*District 2*

DEBBIE STIVENDER  
*District 3*

LINDA STEWART  
*District 4*

WELTON G. CADWELL  
*District 5*

Should you have any questions, please do not hesitate to contact our office.

Sincerely,



Development Review

Division of Planning and Community Design

(352) 343-9640 or (352) 343-9739

Project No. 2003110010, Application Request No. 954

## **PLANNING & COMMUNITY DESIGN**

### **Rejection Comments**

**Item:** SITE PLAN MEETING REQUIREMENTS OF LDR 14.09.00

**Remarks:** 08-13-07 / 1st Review / Stacy Allen

Please make the following correction to the Cover Page:

Correct the Legal Description.

Add to Location Map; north arrow, stated and bar/graphic scale, Section-Township-Range.

Add an aerial photograph with property boundaries overlain; include north arrow, stated and bar/graphic scale, Section-Township-Range.

Please make the following corrections/additions to the Site Plan:

Show a metes and bounds description of the property with reference to S-T-R and tied to Section or Quarter-Section.

Note the area of the property in square feet and acres.

Note acreage of uplands.

Note acreage of wetlands.

Show and label floodplains and floodways.

Note FIRM panel information.

Note Building Setbacks:

25 foot upland buffer from jurisdictional wetland boundary where no land disturbance can occur,

50 foot building setback from jurisdictional wetland boundary,

100 foot septic system setback from jurisdictional wetland boundary,

50 foot building setback from ordinary high water line/mean high water line,

100 foot septic system setback from ordinary high water line/mean high water line,

50 feet from all rights-of-way and right-of-way easements,

10 feet for all other boundaries of site.

Show and label jurisdictional wetland boundary (JWB).

Show and label setbacks from JWB:

25 foot upland buffer from JWB,

50 foot building setback from JWB,

100 foot septic system setback from JWB.

The wetlands are required to be placed in a conservation easement and dedicated to the appropriate authority for control/maintenance.

Note on the site plan that, "A dedicated conservation easement of the wetlands shall be recorded prior to final approval."

Show and label ordinary high water line/mean high water line.

Show and label setbacks from ordinary high water line/mean high water line:

50 foot building setback,

100 foot septic system setback.

Note Future Land Use Category (FLUC) of property, "Wekiva Sending Area A-1-40, Wekiva Sending Area A-1-20 and Rural".

Show general traffic circulation pattern.

Show points of ingress to and egress from the site.

Add Note stating that "The total amount of material (if) removed offsite is not greater than two hundred (200) percent of the minimum stormwater retention/detention volume required, (LDR Section 6.06.01 F. 2. a.).

Show note and label location of ground sign (if any. This sign would be at the entrance to the site).

### **Informational Comments**

**Item:**

**Remarks:**

**Review Status:** REJECT

### **PUBLIC WORKS DEPT. - ROSS PLUTA (352) 483-9041**

#### **Rejection Comments**

**Item:** ST. JOHNS RIVER WATER MANAGEMENT DISTRICT PERMIT

**Remarks:** St. Johns River Water Management District Permit is required before the final approval.

**Item:** 100-YEAR FLOOD

**Remarks:** The Latrine must be built above the flood plain.

### **Informational Comments**

**Item:** RIGHT-OF-WAY REQUIREMENTS; NOLAN-DOLAN TEST

**Remarks:** Site does not front on a county maintained road, no R/W requested.

**Review Status:** REJECT

**FIRE - BRIAN HAWTHORNE (352) 343-9653 EXT. 5788**

**Rejection Comments**

**Item:**

**Remarks:**

**Informational Comments**

**Item:**

**Remarks:**

**Review Status:** COMPLETE

**HEALTH DEPT. - MARCELO BLANCO (352) 253-6130**

**Rejection Comments**

**Item:** SITE PLAN MUST BE TO SCALE (IF APPLICABLE)

**Remarks:** 07/31/07 - Site plan submitted 07/03/07 shows 17 existing campsites. Per current park permit (#35-54-00129) only 16 campsites currently exist, furthermore, the 17th campsite was shown as a proposed campsite on the site plan signed & sealed 05/01/07 and submitted with the 05/29/07 application packet. Clarify whether this is an existing or proposed camp site. -MJB-

**Informational Comments**

**Item:** COMMERCIAL

**Remarks:** 07/31/07 - Update/modify DOH park operating permit (#35-54-00129). Provide a site plan of the project. Ensure all changes are in compliance with FS 513 and 64E-15 FAC, upgrades to facilities may be required. Contact Mr. Jerry Brown at the LCHD for further information. -MJB-

**Review Status:** REJECT

**ENV. PROGRAMS - SCOTT CATASUS (352) 343-3776**

**Rejection Comments**

**Item:**

**Remarks:**

**Informational Comments**

**Item:**

**Remarks:**

**Review Status:** COMPLETE

**PUBLIC SAFETY - LAURA NICHOLS (352) 343-9487**

**Rejection Comments**

**Item:**  
**Remarks:**

**Informational Comments**

**Item:**  
**Remarks:**

**Review Status:** COMPLETE

**CONCURRENCY - DEVELOPMENT REVIEW**

**Rejection Comments**

**Item:**  
**Remarks:**

**Informational Comments**

**Item:**  
**Remarks:**

**Review Status:** COMPLETE

Enclosures:  
DEP Wastewater Permit #FLA010638



# Florida Department of Environmental Protection

Central District  
3319 Maguire Boulevard, Suite 232  
Orlando, Florida 32803-3767

Charlie Crist  
Governor

Jeff Kottkamp  
Lt. Governor

Michael W. Sole  
Secretary

Sent via email: [camping@camplanoche.com](mailto:camping@camplanoche.com); [matt@camplanoche.com](mailto:matt@camplanoche.com)

Central Florida Council, BSA  
P.O. Box 323  
Paisley, FL 32767-0323

OCD-DW-07-0377

ATTENTION Mr. Matthew Ragan  
Director, Camps & Properties

Lake County - DW  
Camp La-No-Che WWTF  
Wastewater Permit Application  
Permit Number: FLA010638

Dear Mr. Ragan:

The Department was asked to provide a letter regarding the capacity of the wastewater treatment facility to accommodate flows from the proposed camp modifications. Although the proposed modifications are not anticipated to create any increase in flow, the facility has adequate capacity and the Department has no objections to the proposed camp expansion

If you have any question, please feel free to contact me at (407)893-3315.

Sincerely,

(signed by DJ on date shown)

Dennise Judy  
Program Manager  
Domestic Waste Permitting

Date: May 22, 2007

DJ

cc: Gregg Harkness (via e-mail: [Gregg.harkness@disney.com](mailto:Gregg.harkness@disney.com))  
Lake County, DOH

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[www.dep.state.fl.us](http://www.dep.state.fl.us)

DEP