

Growth Management Department  
Division of Planning and Community Design  
Development Review Staff Meeting

**Preliminary Agenda  
for  
Thursday, August 9, 2007**

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DISCLAIMER

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This booklet has been prepared for the convenience of the Lake County Staff in discussing development review matters before them. Every effort has been made to include all items to be discussed at this Staff Meeting. However, there is no preclusion from any item being brought before the Staff and/or others, which are not a part of this Agenda. While it has been the goal to present error-free information, we do not represent that documentation is without error or omissions.

The staff welcomes written comments prior to and during consideration of issues that will be discussed during meetings. If you have comments or questions regarding the subject matter of any meeting, please deliver your written comments to appropriate County Staff or mail to the Division of Planning and Community Design, Post Office Box 7800, Tavares, FL, 32778-7800, or you may contact us at telephone number **(352) 343-9640 or (352) 343-9739**

Growth Management Department  
Division of Planning and Community Design  
Development Review Staff Meeting

**Preliminary DRS Agenda for**

**Thursday, August 9, 2007**

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The preliminary agenda includes all applications that have been accepted, determined to be sufficient, or may be determined to be sufficient if additional information is received. (The latter only applies to ministerial applications) A final agenda will be created and published after the sufficiency date for resubmittals.

Applications are placed on the agenda in the order in which they are received and the maximum DRS caseload for any meeting date will be twelve (12). If more than twelve (12) applications are received and determined to be sufficient, the additional applications will be placed on the preliminary agenda for the next available DRS meeting and the applicant so notified.

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I. Discussion / Action

**Vantaggio Investment Group (Commercial Office/Retail)**

**Applicant: Vantaggio Investment Group, Amy I. Velazquez**

**Contact: Vantaggio Investment Group, Amy I. Velazquez**

**Presubmittal – cursory review**

*Case Manager: Karen Ginsberg*

S-T-R: 08-19-27

*Commissioner Distr: 4*

**Joint Planning Area – Eustis**

**Biltmore Park (Residential Subdivision, 215 Lots)**

**Applicant: LPG Urban & Regional Planners, Inc., Greg A. Beliveau, AICP**

**Engineer: Riddle-Newman Engineering, Keith Riddle, P.E.**

**Preliminary Plat**

**Project # 2007040005**

**Application Request # 921**

*Case Manager: Rick Hartenstein S-T-R: 1/6-19-26/27*

*Commissioner Distr: 4*

**Joint Planning Area – Eustis**

**As of 7/6/07 - Karen Rosick will be taking over as the Case Manger for this project.**

**Lake Yale Estates Dock Replacement**

**Applicant: Florida Dock, Inc., Cheryl Hilderbrand**

**Engineer: Ken Stewart, P.E.**

**Site Plan**

**Project # 2007060010**

**Application Request # 967**

*Case Manager: Karen Rosick*

S-T-R: 24-18-25

*Commissioner Distr: 5*

**Joint Planning Area – N/A**

**Loma Verde (Residential Subdivision, 14 Lots)**

**Applicant: Knight Engineering Consultants, Inc., Tom Knight**

**Engineer: Knight Engineering Consultants, Inc., Tom Knight**

**Preliminary Plat**

**Project # 2006020006**

**Application Request # 968**

*Case Manager: Stacy Allen*

S-T-R: 21/28-20-25

*Commissioner Distr: 3*

**Joint Planning Area –Howey**

**Akron Meadows LLC**

**Applicant: Richard Labinsky, P.E.**

**Engineer: Richard Labinsky, P.E.**

**Rezone – AG to PUD                      Project # 2007050003**

*Case Manager: Stacy Allen                      S-T-R: 20-17-28*

**Joint Planning Area – N/A**

**Application Request # 937**

*Commissioner Distr: 5*

**Shelbert J. Payne & Judith A. Conner**

**Applicant: Shelbert J. Payne**

**Rezone R1 to R2                      Project # 2007050010**

*Case Manager: Stacy Allen                      S-T-R: 21-18-24*

**Joint Planning Area –Lady Lake**

**Application Request # 948**

*Commissioner Distr: 5*

**Greyhound Ranch Adoptions**

**Applicant: Richard Ornstein**

**Contact: Richard Ornstein**

**CUP                      Project # 2007060011**

*Case Mgr: Mary Harris & Stacy Allen                      S-T-R: 20-19-28*

**Joint Planning Area – N/A**

**Application Request # 969**

*Commissioner Distr: 4*

**7/10/07 - Agenda revised to add Greyhound Ranch Adoptions and to reflect the change of planner assignement for the Biltmore Park project.**

**Development Review Staff**

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