ADJACENT ZONING = CFD
FUTURE LAND USE = PUBLIC SERVICE FACILITY & INFRASTRUCTURE

THIS AREA RESERVED FOR FUTURE SIDEWALK AND/OR 10' WIDE TRAIL TO BE CONSTRICTED BY OTHERS

COUNTY ROAD 448
(100' WIDE RIGHT OF WAY)
(PUBLICLY DEDICATED)

STOP SIGN & STOP BAR SEE C C5.1

RESTRIPE TO ADD LEFT TURN LANE

EMPLOYEE PARKING ONLY SIGN

S.W. RIGHT-OF-WAY LINE
N49°29'58"W 879.97'

CONTRACTOR SHALL OBTAIN LAKE COUNTY DRIVEWAY PERMIT PRIOR TO CONSTRUCTION.

ALT KEY #3784788
NOT INCLUDED

STATE ROAD 19
(PUBLICLY DEDICATED)
(100' WIDE RIGHT OF WAY)

P.O.C. N.W. CORNER OF GOVT. LOT 1, SECTION 7-20-26 TO RAISING 5/8" IRON PIN UNMARKED

P.O.B. 5/8" IRON PIN & CAP LB-7500

SOUTHEASTERLY RIGHT-OF-WAY LINE

(RADIAL) N45°02'22"W

PROPOSED BUILDING

LIFT STATION SEE SHEET C6.5

10' LANDSCAPE BUFFER

HANDICAP STRIPING & SIGNAGE SEE A C5.1 & B C5.1

ASPHALT PAVING SEE D C5.1

CONCRETE SIDEWALK SEE F C5.1

CONCRETE PAVING SEE N C5.1

PAVERS SEE ARCHITECTURAL PLANS

DUMPSTER ENCLOSURE SEE ARCHITECTURAL PLANS

EMPLOYEE PARKING
EMPLOYEE PARKING 27 SPACES

PUBLIC PARKING
PUBLIC PARKING 72 SPACES

OVERFLOW FAIR GROUNDS PARKING

WATER RETENTION POND

ALT KEY 1111935
OWNER: LAKE COUNTY / SOLID WASTE

ADJACENT ZONING = CFD
FUTURE LAND USE = PUBLIC SERVICE FACILITY & INFRASTRUCTURE

ALT KEY 1111935
OWNER: LAKE COUNTY / SOLID WASTE

GOVT. LOT 1

GOVT. LOT 2

NO LANDSCAPE BUFFER REQUIRED

50' BUILDING SETBACK

427.40'

N40°30'02"E

476.62'

S89°56'51"E

N.60.00.00S

GENERATOR LOCATION HERE

CURVE-1
Δ=01°11'40"
R=5779.65'
L=120.49'
C=120.49'
CB=S44°24'57"W

CURVE-2
Δ=01°18'55"
R=5779.65'
L=132.71'
C=132.71'
CB=S45°43'54"W

CURVE-3
Δ=8°26'40"
R=1650.00'
L=1584.60'
C=1584.60'
CB=S80°14'18"E

ADJACENT ZONING = A
FUTURE LAND USE = URBAN LOW

ALT KEY 1111935
OWNER: LAKE COUNTY / SOLID WASTE

SEE ARCHITECTURAL PLANS FOR FENCING, CONCRETE, PAVERS, AND FOUNTAIN DETAILS.

PARKING

EMPLOYEE PARKING:
20 PAVED SPACES
7 GRASSED SPACES

PUBLIC PARKING:
38 PAVED SPACES
32 GRASSED SPACES

TOTAL PARKING SPACES = 97 SPACES

SITE VISIBILITY TRIANGLE
SCALE: 1" = 50'

GEOMETRY PLAN
SCALE: 1"=50'

1 inch = 50 ft.
GRAPHIC SCALE

RIDDLE - NEWMAN ENGINEERING, INC.
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FAX (352) 787-7412
keith@riddlenewman.com
CA# 00002883

RIDDLE NEWMAN ENGINEERING INC. ESTABLISHED 1991

REV #5	
REV #4	
REV #3	
REV #2	REVISED PER COUNTY COMMENTS 9/13/19
REV #1	REVISED PER OWNER 8/5/19

KEITH E. RIDDLE, P.E.
FLA. REGIS. NO. 38800

DRAWN: R.S.H.
CHECKED: K.E.R.
SCALE: 1"=50'
DATE: 5/6/19
PROJECT NO. 18.30

LAKE COUNTY ANIMAL SHELTER
LAKE COUNTY FLORIDA

GEOMETRY PLAN

SHEET NO.
C2.1

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FILE:\ 18.30\Lake County Animal Shelter