

***PLEASE NOTE:***

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WHEN RETURNING THIS FORM, PLEASE MAKE SURE YOU DATE AND SIGN WHERE INDICATED.

ALSO PROVIDE COPIES OF THE FOLLOWING HOUSEHOLD DOCUMENTS:

1. PHOTO IDENTIFICATION
2. SOCIAL SECURITY CARDS FOR ALL MEMBERS OF THE HOUSEHOLD
3. BIRTH CERTIFICATES FOR ALL MEMBERS OF THE HOUSEHOLD
4. **\*RECENT TO DATE LETTER FROM SOCIAL SECURITY OR DISABILITY (IF APPLICABLE)**
5. **6 MONTHS CONSECUTIVE BANK STATEMENTS (all pages of bank statements please)**
6. **6 MONTHS CONSECUTIVE WAGE STATEMENTS (IF APPLICABLE)**
7. **RECEIPT OF CURRENT PAID TAXES ON PROPERTY**

**IF THE ABOVE INFORMATION IS NOT PROVIDED, IT WILL DELAY PROCESSING OF YOUR APPLICATION.**

**YOU MAY BRING YOUR APPLICATION TO OUR OFFICE LOCATED AT: 323 N SINCLAIR AVENUE, TAVARES**

**OR MAIL TO: LAKE COUNTY HOUSING  
P O BOX 7800,  
TAVARES, FL 32778-7800**

**IF YOU HAVE ANY QUESTIONS, PLEASE CALL (352) 742-6540**

Please select the appropriate category for which you are requesting assistance:

\_\_\_\_\_ Emergency Roof Repair    \_\_\_\_\_ Emergency Well Repair    \_\_\_\_\_ Emergency Septic Tank Repair  
\_\_\_\_\_ Emergency Drainfield Repair    \_\_\_\_\_ Mobility Ramp Installation

**LAKE COUNTY  
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM  
APPLICATION FOR ASSISTANCE**

**PLEASE PRINT**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

This information is required only for State record keeping per Florida Statute 420.9075 (9) (a). Lake County fully supports equal opportunity housing and does not discriminate on the basis of race, national origin, religion, sex, age, family size, or handicap. Ethnicity, please indicate the number in household for each race:

White/Caucasian \_\_\_\_\_ Black/African American \_\_\_\_\_ Latino/Hispanic \_\_\_\_\_ Asian/Pacific  
Islander \_\_\_\_\_ Native American/Indian \_\_\_\_\_ Other (specify) \_\_\_\_\_

The Head of Household: \_\_\_\_\_Female \_\_\_\_\_Male

**List name of all household member(s), birth dates, and relationship to applicant. Attach a copy of the social security card for each household member.**

| NAME | DATE OF BIRTH | RELATIONSHIP TO APPLICANT |
|------|---------------|---------------------------|
|      |               |                           |
|      |               |                           |
|      |               |                           |
|      |               |                           |
|      |               |                           |

**Part A: Income Assessment**

Do you receive child support for the above named children? \_\_\_\_\_Yes \_\_\_\_\_No \_\_\_\_\_N/A

Has child support been court ordered? \_\_\_\_\_Yes \_\_\_\_\_No

**Applicant Employment Information:**

|   |           |                |               |
|---|-----------|----------------|---------------|
| Employee Name:  |           | Employer Name: |               |
| Position:   |           | Supervisor:    |               |
| Address:  |           | Phone:         |               |
| Hire Date:  | Pay Rate: | Pay Frequency: | Seasonal? Y N |
| Annual Income (gross salary, overtime, tips, bonuses, etc.): \$ |           |                |               |

**Co-Applicant Employment Information:**

|   |           |                |               |
|---|-----------|----------------|---------------|
| Employee Name:  |           | Employer Name: |               |
| Position:   |           | Supervisor:    |               |
| Address:  |           | Phone:         |               |
| Hire Date:  | Pay Rate: | Pay Frequency: | Seasonal? Y N |
| Annual Income (gross salary, overtime, tips, bonuses, etc.): \$ |           |                |               |

**Income for all other household members from all other sources (including unemployment compensation, child support awards, pension, public assistance):**

| Source of Income | Amount | Time Period |
|------------------|--------|-------------|
| _____            | _____  | _____       |
| _____            | _____  | _____       |
| _____            | _____  | _____       |
| _____            | _____  | _____       |

This year's estimated gross annual earnings (for all household members 18 years and older: \$\_\_\_\_\_

Is any household member 18 years or older and a full-time student? \_\_\_\_\_

If yes, please list: \_\_\_\_\_

**Part B: Assets and Asset Income-** List all checking and saving accounts, IRA, CD, bonds, stocks, and equity in properties, etc.) **List assets for ALL household members, including minors.**

|                         | Account Number (s) | Cash Value | Asset | None  |
|-------------------------|--------------------|------------|-------|-------|
| Checking Account        | _____              | _____      | _____ | _____ |
| Savings Account         | _____              | _____      | _____ | _____ |
| 401K/TSA                | _____              | _____      | _____ | _____ |
| Retirement/Annuity      | _____              | _____      | _____ | _____ |
| Certificate Of Deposit  | _____              | _____      | _____ | _____ |
| Stocks: (market value)  | _____              | _____      | _____ | _____ |
| Bonds: (market value)   | _____              | _____      | _____ | _____ |
| Property (market value) | _____              | _____      | _____ | _____ |
| Other                   | _____              | _____      | _____ | _____ |

Describe any other assets such as real property, machinery or equipment or any items of value not excluded in the definition of net assets. Provide an estimated value for each item listed. (Attach additional pages if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Part C: Insurance** (only applies to prescription assistance)

Check all that apply: \_\_\_\_\_ Medicaid \_\_\_\_\_ Prescription Insurance \_\_\_\_\_ Prescription Discount Card

**Part D: Certification**

I/We, the Applicant(s), understand that Florida Statute 817.03 provides that willful false statements or misrepresentation concerning income or asset information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Statutes 775.082 or 775.083. I/we further understand that any willful misstatement of information will be grounds for either termination of the application process or, if awarded funding assistance, the total amount of the funding assistance originating from the Lake County Community Development Block Grant Program (CDBG funds) shall become immediately due and payable by the Applicant(s). **I/we certify that the application information provided in this application is true and complete as of the date set forth beside my/our signature on this application. I/we consent to the disclosure of information for the purpose of income verification related to making a determination of my/our eligibility for program assistance. I/we agree to provide any documentation needed to assist in determining eligibility and are aware that all information and documents provided are a matter of public record.**

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Co-Applicant

\_\_\_\_\_  
Date Signed



**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)**

**NOTIFICATION**

**COLLECTION OF SOCIAL SECURITY NUMBERS**

***PLEASE NOTE:*** The Lake County Department of Community Services collects social security numbers for the following purposes: classification of accounts; identification and verification; credit worthiness; billing and payments; data collection; reconciliation; tracking; benefit processing; and tax reporting. Social security numbers are also used as a unique numeric identifier and may be used for search purposes.

Acknowledgement of notification:

\_\_\_\_\_  
Head of Household Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spouse/Other Adult Signature

\_\_\_\_\_  
Date