

Lake County  
Development Review Staff Meeting

**Thursday, May 25, 2006**

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DISCLAIMER

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This booklet has been prepared for the convenience of the Lake County Staff in discussing development review matters before them. Every effort has been made to include all items to be discussed at this Staff Meeting. However, there is no preclusion from any item being brought before the Staff and/or others, which are not a part of this Agenda. While it has been the goal to present error-free information, we do not represent that documentation is without error or omissions.

The staff welcomes written comments prior to and during consideration of issues that will be discussed during meetings. If you have comments or questions regarding the subject matter of any meeting, please deliver your written comments to appropriate County Staff or mail to the Division of Planning & Development, Post Office Box 7800, Tavares, FL, 32778-7800, or you may contact us at telephone number **(352) 343-9640**

**AGENDA**

LAKE COUNTY

**Development Review Staff Meeting**

**Thursday, May 25, 2006**

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The Staff Meeting will begin at 9:00 a.m. – 2nd Floor Conference Room 235, 315 W. Main Street, Tavares, Florida. (Round Administration Building) Although this is a timed agenda, ***it is suggested to arrive at 9 am.*** Each project is given 15 minutes however; depending on the project being reviewed it may take more or less time to complete each review.

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I. Discussion / Action

(9:00 am)

**Villa Romero Framing (Warehouse Building)**

**Engineer: Riddle-Newman Engineering, Inc., Keith Riddle**

**Site Plan**

**Project # 2005090016,**

**Application Request # 646**

*Sr. Planner: Stacy Allen*

S-T-R: 16-20-25

*Commissioner Distr: 3*

(9:15 am)

**Johns Lake Landing (PUD: Single Family Resid., Townhomes, Commercial)**

**Engineer: BJM Associates, Inc., BJ Martin**

**Preliminary Plat**

**Project # 2005100006,**

**Application Request # 727**

*Sr. Planner: Jennifer DuBois*

S-T-R: 09/25/35/36-22-26

*Commissioner Distr: 2*

**Joint Planning Area –Clermont**

(9:30 am)

**Universal Autobody**

**Engineer: American Civil Engineering Co., Thomas Skelton**

**Site Plan**

**Project # 2006040010**

**Application Request # 763**

*Sr. Planner: Jennifer DuBois*

S-T-R: 01-22-25

*Commissioner Distr: 2*

**Joint Planning Area –Minneola**

(9:45 am)

**Pardo Subdivision (Residential Subdivision, 74 Lots)**

**Engineer: Knight Engineering, Inc., Tom Knight**

**Presubmittal Application – cursory review**

*Sr. Planner: Stacy Allen*

S-T-R: 24-23-25

*Commissioner Distr: 2*

**Joint Planning Area –Clermont**

(10:15 am)

**D.R. Horton/Cagan Crossings East**

**(Single-Family & Multi-Family Residences, aprx. 2,000 units)**

**Contact: D.R. Horton, Inc., Jeff Newton**

**Contact: Glatting Jackson, Shaun Ferguson**

**Presubmittal Application – cursory review**

*Sr. Planner: Jennifer DuBois*

S-T-R: 35/36-24-26

*Commissioner Distr: 2*

(10:45 am)

**Lake Glona PUD (Residential Subdivision, 158 Lots)**

**Contact: Avid Engineering, Andrew DeCandis**

**Presubmittal Application – cursory review**

*Sr. Planner: John Kruse*

S-T-R: 14-23-25

*Commissioner Distr: 2*

**Joint Planning Area –Clermont**

(11:15 am)

**Berry Patch Kennels (Dog Kennels)**

**Contact: Mark Larson**

**Presubmittal Application – cursory review**

*Sr. Planner: John Kruse*

S-T-R: 22-23-25

*Commissioner Distr: 2*

**Joint Planning Area –Clermont**

(11:45 am)

**Hitchcock Foods- Astor**

**Contact: Engineered Permits, Inc., David Cooke**

**Presubmittal Application – cursory review**

*Sr. Planner: Rick Hartenstein*

S-T-R: 30-15-28

*Commissioner Distr: 5*

**Karlton DRI (INTERNAL REVIEW ONLY)**

*Kruse – (Presubmittal)*

S-T-R: 25/26/27/34/35/36-23-26

*Commissioner Distr: 2*

**Hills of Minneola DRI (INTERNAL REVIEW ONLY)**

*Kruse – (Presubmittal)*

S-T-R: -21/22-26

*Commissioner Distr: 2,3*

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**Notice to Applicant:** A copy of the staff comments will be faxed/e-mailed to the Applicant and or Engineer before the scheduled meeting. If you have any questions, please contact Development Review at (352) 343-9640.

After review of the comments, the Applicant/Engineer may not need to meet with staff in a group. If so, please contact Development Review so the agenda may be adjusted accordingly.

Thank you.